

# DECLARATION FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled DEVICE FOR EXTERNALLY RETAINING A GASTROSTOMY FEEDING TUBE AGAINST A PATIENT AND METHOD OF USING SAID DEVICE, the specification of which: (check one)

☒ [X] is attached hereto.  
☐ [ ] was filed on  
and assigned  
☐ [ ] was filed on  
and assigned Serial No.:  
and was amended on

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application on which priority is claimed:

Prior Foreign/PCT Application(s)

Priority Claimed

(number) (country) (day/month/year filed)

☐ [ ] yes ☐ [ ] no

(number) (country) (day/month/year filed)

☐ [ ] yes ☐ [ ] no

I hereby claim the benefit under Title 35, United States Code, § 119(e) of any United States provisional application(s) listed below:

PROVISIONAL APPLICATION NUMBER

FILING DATE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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# BOOK REVIEW

(application number)	(filing date)	(Status - patented, pending, abandoned)
(application number)	(filing date)	(Status - patented, pending, abandoned)

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Date: 12/7/01

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Date: 12/7/01

4 JOHN EDW

Date: 12/13/01

Date:

# THE JEP

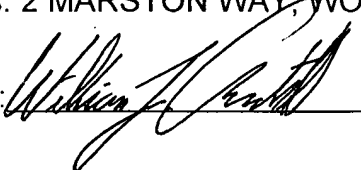
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Date: 12/12/01

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